

Cippenham Junior 4 Star Open Championship

Approved By Table Tennis England and Buckinghamshire County TTA



**Saturday 7th and Sunday 8th November 2015 held at
Cippenham Table Tennis Centre, The Westgate School, Cippenham Lane,
Cippenham, Slough, Berks, SL1 5AH
Telephone 07707 035861**

Tournament Organiser

Mike Atkinson TO3

Press Officer

Graham Trimming 01628 529609

Tournament Committee

Ken Phillips, Mike Atkinson, Simon Vine, Graham Trimming, Elena Tant, Dave Tant, Sue Hayes

REFEREE

Steve Smith NR

DEPUTY REFEREE

Mike Atkinson TR

ENTRIES SECRETARY

Mr Ken Phillips
4 Westcoign House
Ray Park Avenue
Maidenhead
Berks
SL6 8RU
Email: kenphillips40@yahoo.co.uk
Tel. 01628636664

**Last Date for Receipt of Entries
Saturday 17th October 2015**

This is a Computer Ranking Tournament approved by Table Tennis England and
Organised by Cippenham TTC (<http://www.cippenhamttc.co.uk/>)

**THIS SHEET IS TO BE RETAINED BY THE ENTRANT FOR INFORMATION
TOURNAMENT REGULATIONS**

1. Every entrant must be Affiliated to Table Tennis England as a Player Member or be a Member of another National Association in membership of the ITTF.
2. Every player must hold a valid Table Tennis England Player Licence or have paid the appropriate Single Competition Licence Fee with their entry form unless he/she provides proof of being a member of another National Association affiliated to the ITTF and is not Affiliated to Table Tennis England.
3. Table Tennis England Tournament Regulations apply to this tournament.
4. ITTF Regulations for International Competitions apply except those relating to matters covered by items marked (x) in this entry form.
5. Completion and submission of this Entry Form signifies agreement by the entrant to the conditions of the competition including the variations from the ITTF requirements.
6. Competitors may be asked to umpire all group matches. All knockout matches will be umpired by a qualified umpire.
7. Play throughout for all events will be on a knockout basis except for the first round of each singles event, which will be on a group basis. In a group or "round robin" competition each member of the group shall compete against every other member. Two match points will be awarded for a win, one for a loss in a played match, and zero for an un-played or uncompleted match. The ranking order shall be decided primarily by the number of match points gained. If at the completion of the group two or more members of the group have gained the same number of match points the equality shall be resolved as per ITTF Regulation 3.7.5.
8. All matches will be the best of five games; each game will be up to eleven points.
9. Competitors in Junior Events must have been born after 31st December 1997.
Competitors in Cadet Events must have been born after 31st December 2000.
Rackets will conform to ITTF Regulation 3.2.1.3.
10. At the discretion of the Referee competitors will be permitted to practice on match tables not in use. NO CROSS KNOCKING. Dedicated practice tables will not be available.
11. No competitor or official shall engage in betting on players or matches.
12. The preliminary round of all events will be played in groups of 3 players, following which the players finishing first and second will qualify for the championship knockout events and the player finishing third will qualify for the consolation events. In the event of several non-arrivals resulting in incomplete groups the referee reserves the right to disband the highest numbered incomplete group and to redistribute the players present in that group among other incomplete groups to fill any vacancies.
13. Decisions on points of fact by an Umpire or Assistant Umpire appointed by the Referee shall be final. The Referee's decision shall be final on points of law, in any dispute as to the interpretation of these Regulations and in any matter not covered by them.
14. Entrants who do not attend the tournament without a reason acceptable to the Referee may be reported to the Table Tennis England.
15. Doping shall not take place either before or during play.
16. Doping control tests may take place.
17. Competitors will not be allowed to glue up within the confines of the centre under any circumstances.
18. All players will be identified by numbers which must be worn at all times when a competitor is participating in any event.
19. An Assistant Umpire will be appointed for finals only (x) at the Referee's discretion.
20. Scoring machines will be used for all matches.
21. Notification will be sent after the draw has been made, notifying competitors of the first match time for each event they have entered, provided they have provided either an **email address** or a **stamped addressed envelope**.
22. The organising committee reserves the right to refuse any entry.

Directions to the Venue

Exit M4 at J6 (Slough Central);

Take A355 North towards Slough;

At first roundabout, turn left into Cippenham Lane; the Westgate School is about 3/4 mile down Cippenham Lane on right.

ENTRIES

Further copies of this entry form are available from the organiser: Mr Ken Phillips, 4 Westcoign House, Ray Park Avenue, Maidenhead, Berks SL6 8RU. Email kenphillips40@yahoo.co.uk or the Cippenham Table Tennis Club website, <http://www.cippenhamttc.co.uk/events.html> or the Table Tennis England website, <http://tabletennisengland.co.uk/competitions/>

The entry form should be completed in **block capitals** using a ballpoint pen and should be sent to Ken Phillips, 4 Westcoign House, Ray Park Avenue, Maidenhead, Berks SL6 8RU (Tel. 01628 636664) together with remittance and stamped addressed envelope, or Email address, to arrive not later than Saturday 17th October 2015. Entrants must sign the undertaking to "observe regulations, abide by the decisions of the Referee, and fulfil the schedule of play".

Unsigned entries will not be accepted.

Cheques and postal orders should be made payable to "**Cippenham Table Tennis Club**" and crossed "A/C Payee Only". The draw will take place on Thursday 22nd October 2015.

No refunds of entry fees will be given after the draw has taken place

Competitors will be notified of the times of their opening matches; at least 7 days notice will be given.

Junior 4-star tournaments - Entry Qualifications

If it becomes necessary to restrict entries, this will be on the basis of last received first out, with the following exception: For players affiliated to Table Tennis England, valid entries for Junior Boys rated 1-50 in the Rating List current at the closing date, Junior Girls rated 1-32, Cadet Boys rated 1-50 and Cadet Girls rated 1-32 are guaranteed to be accepted. Thereafter, entries will be accepted in order of receipt, with priority given to Boys rated 51-500 and Girls rated 33-250 in the relevant Rating Lists.

VENUE

There is no charge for admission to the venue. Snacks, hot meals, changing rooms and hot showers are available at Cippenham Table Tennis Centre.

Free car Parking is available at the Centre at owners' risk.

Smoking is not allowed in any area of the venue.

PLAYING CONDITIONS

Play will be on 9 Butterfly tables and nets with Butterfly 3*star white plastic balls, Minimum court size will be 10m by 5 m and will have full surrounds. Minimum height of playing area is 4.0m. Minimum height of the general fluorescent lighting is 4.0m with intensity 500 lux over the playing surface: Tarkett Compact 2.0 plastic floor over sprung wood base.

TABLE TENNIS ENGLAND RANKING SYSTEM

All match results will be submitted for inclusion in the Table Tennis England ranking system. The entry fee includes a charge for the administration of this system.

PROVISIONAL PLAYING SCHEDULE

The times given below are provisional and for guidance only. The Referee reserves the right to modify the programme in the light of entries received.

Time	Saturday
09.00	Cadet girls
13.00	Cadet boys

Time	Sunday
09.00	Junior girls
13.00	Junior boys

KAREN MITCHELL MEMORIAL FUND

This is a fund created by Cippenham Table Tennis Club and the Mitchell family to provide financial support to any of the Club's younger players in need. The fund will benefit from 5% of the total fees from this tournament.

This form to be completed in block capitals using a ball point pen

Each player must complete a separate entry form and send with the remittance and stamped addressed envelope, or E-mail Address Mr. Ken Phillips, 4 Westcoign House, Ray Park Avenue, Maidenhead, Berks SL6 8RU to arrive not later than **Saturday 17th October 2015**. Entrants should retain a copy for information. All entrants must read the tournament regulations.

Title MR/MISS

Surname.....Forename(s).....

Address.....

.....PostCode.....

Date of Birth.....

Telephone No. (incl. STD code).....

Email Address (1 character per box, please)

[illegible]

If not affiliated to Table Tennis England name of National Association.....

If affiliated to Table Tennis England state local league through which
affiliated..... (If none, name of directly affiliated club
or, if applicable, "Directly affiliated individual")

County of Affiliation..... Membership /Licence Number.....

EVENT		Fee £	Fee incl. £
1. Junior Boys Singles		16.00	
2. Junior Girls Singles		16.00	
5. Cadet Boys Singles		14.00	
6. Cadet Girls Singles		14.00	
Single Competition Licence Fee (SEE BELOW)		5.00	
Table Tennis England Tournament and Computer Levy	Must be included	1.00	£3.00
Tournament Administration Fee	Must be included	2.00	
TOTAL FEE ENCLOSED			

PLEASE MAKE CHEQUES PAYABLE TO: Cippenham Table Tennis Club

SINGLE TOURNAMENT LICENCE FEE

Any English player who does not hold a player licence for the 2015/2016 season must pay the Single Competition Licence Fee of £5.00

Entries without either a valid Player Licence Number or appropriate Single Competition Licence Fee will not be accepted.

No entry will be accepted unless the following undertaking is signed:

I undertake (a) to observe the regulations of the tournament, (b) to abide by the decisions of the Referee, and (c) to fulfil the schedule of play arranged for me unless prevented from doing so by circumstances beyond my control and accepted as such by the Referee.

I agree to the above information being stored on computer system

Signed _____